



भारत सरकार
Government of India
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय
Ministry of Micro, Small and Medium Enterprises

MSME
सूक्ष्म, लघु एवं मध्यम उद्यम
MICRO, SMALL & MEDIUM ENTERPRISES

UDYAM REGISTRATION CERTIFICATE



Our small hands
to make you LARGE

| UDYAM REGISTRATION NUMBER | UDYAM-MH-01-0043655 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---------------|---------------------|--------------------------|----------------------------|--|----------|--------------|--|---|--|---------------|------------------|---------------------|------|------------|--|-------|-------------|----------|-------------------------|--|--------|------------|--------|----------------------|--|
| NAME OF ENTERPRISE | YUVA POLYPRINT AND PACKAGING INDUSTRIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF ENTERPRISE * | MICRO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAJOR ACTIVITY | MANUFACTURING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOCIAL CATEGORY OF ENTREPRENEUR | GENERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OF UNIT(S) | <table> <tr> <th>S.No.</th><th>Udyog Aadhaar Memorandum</th><th colspan="3">Unit(s) Name</th></tr> <tr> <td>1</td><td>MH01B0012985</td><td colspan="3">YUVA POLYPRINT AND PACKAGING INDUSTRIES</td></tr> </table> | | | | S.No. | Udyog Aadhaar Memorandum | Unit(s) Name | | | 1 | MH01B0012985 | YUVA POLYPRINT AND PACKAGING INDUSTRIES | | | | | | | | | | | | | | | | | |
| S.No. | Udyog Aadhaar Memorandum | Unit(s) Name | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MH01B0012985 | YUVA POLYPRINT AND PACKAGING INDUSTRIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICAL ADDRESS OF ENTERPRISE | <table> <tr> <td>Flat/Door/Block No.</td><td>PLOT NO. 163 A</td><td>Name of Premises/ Building</td><td colspan="2">SANGAMNER CO-OP. INDUSTRIAL ESTATE, GUNJALWADI</td></tr> <tr> <td>Village/Town</td><td>GUNWALE</td><td>Block</td><td colspan="2">GUNWALE</td></tr> <tr> <td>Road/Street/Lane</td><td>PUNE NASHIK HIGHWAY</td><td>City</td><td colspan="2">AHMEDNAGAR</td></tr> <tr> <td>State</td><td>MAHARASHTRA</td><td>District</td><td colspan="2">AHMEDNAGAR , Pin 422605</td></tr> <tr> <td>Mobile</td><td>7720046002</td><td>Email:</td><td colspan="2">anandkhase@gmail.com</td></tr> </table> | | | | Flat/Door/Block No. | PLOT NO. 163 A | Name of Premises/ Building | SANGAMNER CO-OP. INDUSTRIAL ESTATE, GUNJALWADI | | Village/Town | GUNWALE | Block | GUNWALE | | Road/Street/Lane | PUNE NASHIK HIGHWAY | City | AHMEDNAGAR | | State | MAHARASHTRA | District | AHMEDNAGAR , Pin 422605 | | Mobile | 7720046002 | Email: | anandkhase@gmail.com | |
| Flat/Door/Block No. | PLOT NO. 163 A | Name of Premises/ Building | SANGAMNER CO-OP. INDUSTRIAL ESTATE, GUNJALWADI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Village/Town | GUNWALE | Block | GUNWALE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Road/Street/Lane | PUNE NASHIK HIGHWAY | City | AHMEDNAGAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State | MAHARASHTRA | District | AHMEDNAGAR , Pin 422605 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mobile | 7720046002 | Email: | anandkhase@gmail.com | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE | 26/04/2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS | 26/04/2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NATIONAL INDUSTRY CLASSIFICATION CODE(S) | <table> <tr> <th>SN.</th><th>NIC 2 Digit</th><th>NIC 4 Digit</th><th>NIC 5 Digit</th><th>Activity</th></tr> <tr> <td>1</td><td>18 - Printing and reproduction of recorded media</td><td>1811 - Printing</td><td>18115 - Printing directly onto textiles, flexographic plastic, glass, metal, wood and ceramics</td><td>Manufacturing</td></tr> </table> | | | | SN. | NIC 2 Digit | NIC 4 Digit | NIC 5 Digit | Activity | 1 | 18 - Printing and reproduction of recorded media | 1811 - Printing | 18115 - Printing directly onto textiles, flexographic plastic, glass, metal, wood and ceramics | Manufacturing | | | | | | | | | | | | | | | |
| SN. | NIC 2 Digit | NIC 4 Digit | NIC 5 Digit | Activity | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 18 - Printing and reproduction of recorded media | 1811 - Printing | 18115 - Printing directly onto textiles, flexographic plastic, glass, metal, wood and ceramics | Manufacturing | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF UDYAM REGISTRATION | 03/12/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

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For any assistance, you may contact:

1. District Industries Centre: AHMEDNAGAR (MAHARASHTRA)
2. MSME-DI: MUMBAI (MAHARASHTRA)

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Ministry of
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